

## **The History of Morality is a Priceless Treasure**

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**Abstract:** Mankind derives morality from the people around him, and children receive more from their parents and teachers. A child, a teenager and a young man, of course, are grateful for the sincere acceptance of the moral teachings of teachers, parents and adults, and the dream of the good qualities of adults. He learns about the flaws in the behavior of others and tries not to repeat them in his own life experience.

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Throughout the centuries, human society has been shaping and developing the rules of etiquette in the act of coexistence and co-operation. The rules of etiquette were not forced into one's life by one person, but, on the contrary, came from the desires and needs of the rulers of life. They are the result of the immense wealth of people's life experiences. Politeness is a measure of how people's lives and relationships are shaped by their interactions and actions. People who interact with people and respect the rules of the world are considered to be real people. So, what we call politeness requires that human actions be within a certain boundary, to a certain extent. It provides a measure of proportion.

The great philosopher Plato believed that morality was one of the most important aspects of practical philosophy and that it nurtured human character. Plato emphasized the role of spiritual values. Goodness is a divine virtue, which is the most mature and best quality of the soul. In the end, a person achieves goodness through good deeds, words and deeds. Emphasizing the meaning of wisdom, great knowledge, wisdom - is to know good and evil at a time when they are inseparable.

These contributions of Plato to the values of humanity have not lost their significance for two and a half millennia.

The great educator Aristotle used the terms "free" and "compulsory" in spiritual relations. Compulsion is the use of force, that is, the act of ignorance. Aristotle praised the role of people of high moral character in the development of society. The beginning of human goodness was the main goal of Al-Farabi's teaching.

Imagine a girl dressed up, wearing jewelry made of gold and precious stones, and a young man dressed in expensive clothes. Who would want to date a person who can't even spell his name correctly, has no culture of communication, doesn't know the boundaries of respect, and has irrational, unstable behavior?

It is necessary for everyone to know with his own mind, intellect and abilities that morality is a necessary virtue for every human being, and to understand from the bottom of his heart that it is necessary for life. The observance of the rules of etiquette should be considered as a rule of etiquette and life, not out of fear or embarrassment, and should be obeyed at all times. Children and young people, who have learned the rules of etiquette from a young age and have become accustomed to it, will then see the light in their lives with the help of the left path guide, will go to the bright future without being deceived. Navoi says about this in his poem "Mahbub ul-qulub":

"Etiquette makes young people worthy of the prayers of adults, and young people enjoy the blessings of that prayer for the rest of their lives. Well-mannered people have a love for young people, and love for a decent person lasts forever. It is a virtue to make young people look great. The people showed greatness in the jury's tour.

Etiquette closes the door on disrespect that can be desired by people and protects a person from ridicule and discrimination. Humanity believes in human nature and gives the human temperament the pleasure of the human world.

Mankind derives morality from the people around him, and children receive more from their parents and teachers. A child, a teenager and a young man, of course, are grateful for the sincere acceptance of the moral teachings of teachers, parents and adults, and the dream of the good qualities of adults. He learns about the flaws in the behavior of others and tries not to repeat them

in his own life experience.

"Learn etiquette," says our people. You can't always learn something good from immorality. After all, he doesn't have it himself. But it is polite to watch his actions and try not to repeat them or not. So, to learn from nature is to know what his morals are, to know them and to be able to repeat them in one's life.

Learning how to be morally educative is never late and is not sold anywhere. It is mastered by the human mind, in the city, in the school, in the community. It is foolish to listen to the teachings of others and to learn the rules of etiquette, and to be able to apply them in their proper place is a sign of politeness, and not being able to apply them is a sign of ignorance.

The great wiser said that the fire made the eyes bright. The science that makes the mind shine is science. Whoever has a deep knowledge, his mind will be enlightened. The key to the treasure chest is honor, decency, and modesty.

If a person tries to be polite in his life, but his actions and words are as rude as if he had left the post, if he is insecure and rude to me, then he will remain a good person. Finally, etiquette can always be learned with the mind's eye.

The rules of morality are different in different nations. The rules of morality of nations may differ, and the morality of one nation may not correspond to the etiquette of another nation, on the contrary, it may contradict each other.

Let's give an example. In European nations, a person attending a funeral is required to wear a head covering and to remain naked, otherwise it is considered immoral. In the customs of the Muslim people, it is considered polite to be naked when attending a funeral. Failure to take into account the customs of the people, the nation - this leads to a violation of the honor of the people. Customs and traditions are an important part of folk culture, they contain the spiritual wealth of people, the signs of distinction from others. Traditions and customs are the contribution of each nation to the culture of mankind. Public relations are developed, changed and renewed through customs and traditions.

In any case, laughing at the customs and traditions of one nation over another is disrespectful and discriminatory to that nation and cannot be tolerated.

The hadith is, "Whoever mocks a person who converts to another religion in a Muslim country, he will be beaten with a whip made of fire on the Day of Judgment."

In the work of decent people, in their relationships and attitudes, they always compliment people, saying "thank you", "thank you", "be safe", "see you", "I'm happy in it", "find the perfect warmth" and other words are used in their place. If he does something inappropriate, even if it is small, he will apologize to him, even if he is young, saying "sorry", "apologize me", "don't take in your heart", "it's my fault". Such virtues increase respect among the people.

It is narrated in the hadith that it was narrated on the authority of Abu Hurayra that the Messenger of Allah, may Allah bless him and grant him peace, said: "Whoever does not thank the Messenger of Allah (saw) for the good deeds of the people, does not thank Allah."

Therefore, expressing gratitude for the service is also a sign of politeness. Due to the fact that young people are attentive to national customs and understand them, people consider such young people to be "conservative" and "respectful" of the traditions of other nations and peoples. This is a very serious crime for this person.

Our people have always been able to solemnly mark important events in society and in private life, and for centuries they have been able to form their own customs and traditions. These customs and traditions, in turn, influence the formation of people's worldviews and the qualities of decency. Traditions, customs and traditions, by showing the level of mental diversity and cultural development of the people, are the signs that distinguish them from other peoples and show their uniqueness. Politeness is incompatible with the phenomena that change the way of life, method, style (lifestyle) of any nation and harm its differences.

A former Iranian speaker, Buzrmehr, talked to an Indian speaker about courtesy.

➤ What virtue elevates a person from a low to a high rank? Asked the Indian speaker.

The conversation continued:

"Wisdom and reason," said the Wise man.

- What did the man get?
- I'm human. If a person does not have the left virtue, he is indistinguishable from an animal.
- How does upbringing benefit a person?
- A well-mannered, well-mannered person will not be jealous of others, maybe they will need it. A polite, well-mannered person does not listen to anyone, everyone loves him.
- What is the best thing?
- So, it is a pity to foolish people, to hear them dance.
- What makes a person angry and remorseful?
- Arrogance, arrogance and inappropriate behavior.
- What kind of people do we call smart and what kind of people do we call smart?
- We say that a person who thinks well of the consequences before starting a business, and then senses the events of the person who started the business wisely and in a way that can be followed, and tries to treat him wisely.
- What were the culprits?
- Jealousy, lying, complaining, turning away from the slightest flaws of friends, not to see their own faults, to expose the faults of others.

Someone asked the Danishman.

- What is the best thing for a human being in the world, what is the worst thing?
- The best thing in the world is to be well-mannered, well-mannered, well-mannered, well-behaved, and to have a reputation for excellence. What is worse than death is immorality, rudeness and laziness.
- Who is the smartest man?

The wise man said

- A person who knows a lot, speaks little, believes in his knowledge and does not know is considered the smartest.

In addition to learning from these teachings, we have seen the virtues of being well-mannered and well-educated if we do not follow the rules of etiquette. It is worth mentioning that a star is a guide to the direction of a person's life. Idep gold ziyat. The decency of a decent man among men is already, that is, the dignity of a man is considered to be his etiquette. Reputation can only be found in decent people. The proverb "He knows a tree by its fruit, and a man by his deeds" should be considered as a way to happiness. Politeness is our national tradition. Our national traditions are an integral part of our lives, our priceless treasure.

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