

Lexico-Semantic Field "Family" in Russian and Uzbek Linguistic Cultures

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Abstract

This article is devoted to identifying and describing the nature of the value concept Family, studying its formation and characteristics of representatives of the Uzbek linguoculture, and also considers some aspects of the lexical-semantic field "family" in Russian and Uzbek linguocultures.

Keywords: *conceptual model, transformation of values, dominance, deformation of values, spiritual degradation, formation of a nuclear family, linguistic culture, lexico-semantic field.*

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The system of various concepts and values forms a value picture of the world, which reflects a person's understanding of reality, a special conceptual model with the help of which an individual is able to cognize and comprehend the world. Society is dynamic, the family as its component also changes over time, there is a transformation of values, which often leads to a conflict of generations, spiritual degradation of the individual. The equality of spouses in modern society leads to their personal independence, which is reflected in an increase in the number of divorces, a tendency to have few children, and the formation of a nuclear family.

Family values play an important role in the life of an individual as socially significant highest guidelines, which are certainly reflected in lifestyles, the needs of family members, family morality, ideology and principles. The culture of people is inextricably linked with the family, family relationships, love, education. Since childhood, a child, thanks to the family, absorbs various kinds of values, primarily spiritual, family. A personality is formed, taught culture, manners, rules of conduct.

Sociologists believe that in modern society there is a crisis of values due to the dominance of new types of family, different from the traditional patriarchal, which leads to blurring, deformation of values. For many, profit is the most important thing. Spirituality, morality and love are no longer considered the main components of family values, on which the family and marital relations are based. Previously, these highest guidelines were brought up in the individual and then realized in society, but in modern society, a gradual spiritual degradation is taking place. With the destruction of the family, there is the destruction of the individual.

Over the past decades, relations between family members have been rapidly changing, and the emotional and psychological side of family and marriage relations has become increasingly valuable. This significantly complicates family life, leads to an increase in the number of divorces, the formation of a nuclear family, nervous overload of parents leads to a decrease in the quality of education.

From the point of view of sociology, family values are defined as "the result of interaction over a long period of time of society with its views, with religious norms recognized in this society, aimed at preserving the institution of the family." Another definition is presented by D.V. Medkova, who interprets family values as "positive and negative indicators of the significance of objects related to a community of people based on a single joint activity, connected by bonds of matrimony - parenthood - kinship, in connection with the involvement of these objects in the sphere of human life, human interests, needs, social relations".

Initially, family values should be attributed to social values. In this case, they are part of a larger society. If we consider the classification of values, it is difficult to determine what type family values belong to. The meaning and role of certain family values depends on the culture of the people in which these values function.

An example is the birth of a child or a celebration such as a wedding. For the average Uzbek, these values become micro-group or, perhaps, individual every year, due to the material or selfish isolation of some modern families.

If we take into account the fact that a wedding or the birth of a baby are events in a more affluent family, then family values should be classified as macro-group or even ethnic, since they concern the people as a whole. This event determines who will become the future ruler, which is important for the inhabitants of the elite circle. Accordingly, it is worth dividing values into

personal (individual) or public values depending on the family in which these values take place.

Family values also include not only events and values associated with the family, but also with its individual members. For example, the education of a child is an important family value for most parents. If we consider the 18-19th century, choosing a worthy spouse for your son was an integral value and duty to his parents.

The world does not stand still, values change and are mobilized in connection with the evolution of society. On the other hand, some prefer the traditional way of life and preserved values, which often causes disputes and misunderstandings on both sides and leads to generational conflict.

Almost at all times, the House was a family value. Suffice it to recall the history of the development of the concept of a family, in which it is noted that previously a family was considered a group of people united by a certain territory and owning one property, which allows us to argue that the family directly depended on the presence of a common house. And in our time, it is the house that often determines the status of the family. The upbringing and education of the individual begins at home. Leaving the parental home, a person receives another home, in which he either continues to improve until the appearance of a family, or creates a family and begins to educate a new generation. In any case, the House often evokes associations with the family, with the place where people are always welcome and glad to see. For many people, the house was and remains the highest reference point.

Thus, we examined family values and found out the main reasons for their transformation, and also came to the conclusion that Family and Home are the main family values in a person's life.

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