

Analysis of the family and the role of women in the works of central asian thinkers

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Abstract

In this article, Central Asian thinkers emphasize the importance of the family, the role of family members in raising family members, only good qualities of adults, good manners, good words, beauty in appearance and structural integrity, natural beauty in life in human morality, character, the need to respect parents as heads families, raising children, raising and consulting women, work in recent years to ensure gender equality, increasing the role of women in social and political life, directions, personal rights and freedoms of women, violations of women's rights associated with violations, NGO specializing in women's issues and families, main directions and work carried out in this direction to finance their activities.

Keywords: society, family, behavior, manners, morality, education, beauty, woman, child, duty, responsibility, freedom.



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1. Introduction

The attention paid to every woman living in Uzbekistan today is commendable. After all, his rights and freedoms are enshrined in law. The Constitution of the Republic of Uzbekistan, dozens of laws, decrees and resolutions, state programs serve as a legal basis for increasing the socio-political activity of women, strengthening their position in the family and society, protection of family, motherhood and childhood.

At the same time, if our country has acceded to various conventions, agreements, treaties, it is important that they are directly aimed at protecting women's rights, motherhood and childhood. We can see the urgency of this issue in the works of Central Asian thinkers, in particular, Beruni in his views on social existence emphasizes the family. As a member of the community is brought up in a family, the head of the family will think that adults should only be role models with good qualities, good behavior, good words. Beruni was able to see that both a good man and bad habits depended more on family upbringing. The beauty of appearance and the perfection of structure are dear to everyone, while the natural beauty of marriage implies a desire to see in human morality, character, family life. Beruni demands that parents be valued as the head of the family, and emphasizes that they are each other's closest assistants in the upbringing of children and in other family affairs. In particular, the scientist paid great attention to the upbringing of women. In her view, a wife is knowledgeable, courageous, shy, loves her husband, procreates and cares for her children, is unyielding, submissive to her husband, humble and prudent, treats her husband with care and makes her and her household always clean and tidy. , says that she should please her husband with all good manners. Beruni can change the morals, lifestyle of young people. Because man can dominate his body. That is why he is able to educate people who are considered bad by their behavior. In doing so, he suggests that he should read books on morality, associate with well-named beautiful people, and be industrious.

2. Main part

Beruni quotes a Greek sage and agrees: "Whoever is proud of his past generations, those generations are alive and he is dead ... or if a person does not exalt himself, the great dead bones will not be the cause of that pride." [1].

Beruni says that in the upbringing of a child in the family, special attention should be paid to keeping his behavior in moderation, which is achieved by protecting the child from severe anger, fear, sadness and insomnia. Children need to be always ready to find what they want and find useful and to keep what they don't like out of sight. There are two benefits to this work. On the one hand, it benefits the child's spirit because bad behavior comes from a variety of client disorders. Also, if bad behavior becomes a habit, it can lead to malignant disorder. For example, anger is intensely heated, grief is strongly debilitating, frustration relaxes the senses, and the client is prone to phlegm. As a result of the moderation of the people, both the breath and the body become healthy. [2].

As Beruni points out, bad upbringing in the family can have a negative impact not only on the family itself, but also on other families and society around it. That is why proper upbringing is an important basis for family happiness.

It is clear from Beruni's examples that women should not only pay attention to elegance, external beauty, cleanliness and tidiness, but also have a good moral image. The peculiarity of this is that Beruni encourages women to social work, demands that the whole society and family members should be engaged in productive labor, and glorifies the labor of artisans and farmers. [3].

He knew that the perfection of a person in all respects depends, first of all, on hard work, education and mastery of the profession. According to him, man is perfect and rasa with his mind and

enlightenment. Morality is a condition for the stability of the life of a person, a people, a nation. Immoral qualities lead to the degradation of man, people, and nation, pitting them against universal norms and the eternal laws of life in general. For example, Beruni says that morality is therefore the core of the national spiritual being. The great philosophers of Beruni's time, Farobi and Ibn Sina, also stressed the importance of education in the stage of human development, and social life is the main and most important education.

According to her, at first the woman was intelligent and faithful, shy and honorable, kind and sensible, moderate, loyal to her husband, obedient, kind, carefree, chaste, calm, gentle, and serious and glorious, behaving in every manner. Ibn Sina praises the wisdom of women here, for she is a thrifty person, whose good qualities are evident in her actions, and who can be an ointment to her husband in difficult times. She thinks that if a woman is wise, she can be a trusted friend and sympathizer of her husband, she condemns infidelity, she says that the thing that leads to the destruction of the family is that infidelity. Ibn Sina says that a person should always act freely and freely, a person is responsible for his actions. Ibn Sina, in expressing his views and opinions on the upbringing of children, finds it necessary to begin the upbringing of children by naming them, and considers the choice of a good, appropriate name for children to be one of the noble duties of parents. Today, women, who make up more than half of the population of Uzbekistan, are actively involved in the reform process and make a worthy contribution to the development and prosperity of our country. Ten to fifteen years ago, only the social sector, especially education and medicine, were made up of women. , the contribution of our women in modern high-tech industries such as electronics and electrical engineering, information and communication technologies, services and market economy services is growing. Especially in recent years, the participation of women in entrepreneurship, private and family business is growing. This can be seen in the fact that the share of women in small business and private entrepreneurship has increased 1.6 times over the past decade.

If we look at the figures, we can see that the volume of loans provided by commercial banks for the comprehensive development of women's entrepreneurship is growing from year to year. In accordance with Resolution No. 70 of the UN General Assembly Summit on Sustainable Development in September 2015, [4]. as well as to organize systematic work on the consistent implementation of the UN Global Agenda for Sustainable Development until 2030, the Cabinet of Ministers of the Republic of Uzbekistan on measures to implement national goals and objectives in the field of sustainable development in the current period". Looking at international mechanisms for the protection of women's rights, it is known that the Committee on the Elimination of Discrimination against Women was established to monitor the implementation of the Convention on the Elimination of All Forms of Discrimination against Women.

3. Conclusion

Today, women who were honored by our ancestors in the past are being honored in Uzbekistan. Uzbekistan has developed nine tasks on "Gender equality and empowerment of all women" in the framework of the Fifth Sustainable Development Goal. In line with the objectives of the Fifth Goal (Gender Equality), by 2030 it is necessary to eliminate all forms of discrimination against all women, ensure full and effective participation of women and equal opportunities for leadership at all levels of decision-making in political, economic and social life. In addition, this goal includes the introduction of the principles of gender equality in the process of adopting State programs at different levels of the state. Today's reforms in Uzbekistan are aimed at enhancing the status of women in society, protecting their rights and opportunities as one of the priorities, while ensuring

the priority of human interests. At the same time, increasing the political, social and economic activity of women, in particular, is one of the priorities of state policy.

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